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**DATE:** February 23, 2005

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Bingham McCutchen LLP  
Plaza Tower  
18th Floor  
600 Anton Boulevard  
Costa Mesa, CA  
92626-1924

**TO:** **NAME** **Examiner John Goff**  
**FAX** (571) 272-1509 **PHONE** (571) 272-1216

**FROM:** **NAME** **Kristin J. Azcona** (714) 830-0700 (714) 830-0616  
**kristin.azcona@bingham.com**

**PAGES:** (INCLUDING THIS COVER PAGE): 8

**RE:** **Application Serial No.** 10/715718  
**Our Ref.** 7230185002-3221000

714.830.0600  
714.830.0700 fax  
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**MESSAGE:**

Attached for your review is a copy of the Response to the Notice of Non-Compliant Amendment and the Return Receipt Postcard stamped as received by the U.S. Patent Office on September 20, 2004.

If you have any questions, please feel free to contact this office.

Sincerely,

Kristin J. Azcona  
Paralegal

Boston  
Hartford  
London  
Los Angeles  
New York  
Orange County  
San Francisco  
Silicon Valley  
Tokyo  
Walnut Creek  
Washington

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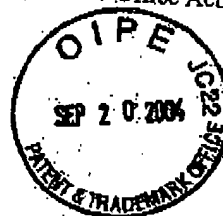
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Please acknowledge receipt of the following by affixing hereon the Official date stamp and returning this card to our office.

Title: Response to Notice of Non-Compliant Amendment  
Inventor: Lasable Bond-Ply Materials for High Density Printed...  
Filing Date: Honeywell - David Haas, et al.  
Serial Number: 17 November 2003  
Matter Type: 10/715718  
Date of Deposit: Patent - US  
Matter #: September 16, 2004  
Enclosures: (1) Transmittal (1 page); (2) Response to Office Action  
(5 pages); and (3) postcard.

DOCKETED



7230185002-3223000

5

PTO/SB/21 (05-03)

Approved for use through 04/30/2003. OMB 0651-0031  
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/826718-10A/5P18	
	Filing Date	17 November 2003	
	First Named Inventor	D. Haas	
	Art Unit	N/A	
	Examiner Name	N/A	
Total Number of Pages in This Submission	6	Attorney Docket Number	30-4949 DIV2-4960

## ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Response to Notice of Non-Compliant Amendment
Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Sandra P. Thompson; Bingham McCutchen LLP
Signature	<i>Sandra P. Thompson</i>
Date	September 16, 2004

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. Washington, DC 20231 on this date:			
Typed or printed name	Erika Simpson		
Signature	<i>Erika Simpson</i>	Date	09/16/04

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Honeywell Docket No. 30-4949 DIV2 - 4960  
Practitioner Docket No. 7230185002-3223000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Inventor: David Haas, et al.****Examiner:****Serial No: Div. of ~~09/826,718~~ 107/5718****Art Unit:****Filed: April 4, 2001****For: LASABLE BOND-PLY  
MATERIALS FOR HIGH  
DENSITY PRINTED WIRING  
BOARDS****RESPONSE TO OFFICE ACTION**

**MAIL STOP AMENDMENT  
COMMISSIONER OF PATENTS  
P.O. Box 1450  
ALEXANDRIA, VA 22313-1450**

**Dear Sir:**

This paper responds to the Notice of Non-Compliant Amendment dated August 26, 2004.  
Please enter the attached listing of all claims.

**CLAIMS AMENDMENTS: Begin on page 3****SPECIFICATION AMENDMENTS: Begins on Page 5****FIGURES AMENDMENTS: None****REMARKS SECTION: None**

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Honeywell Docket No. 30-4949 DIV2 - 4960  
Practitioner Docket No. 7230185002-3223000

**REQUEST FOR ALLOWANCE**

Claims 34-47 are pending in this application, and the Applicant respectfully requests that the Examiner reconsider all of the claims in light of the arguments presented and allow all pending claims.

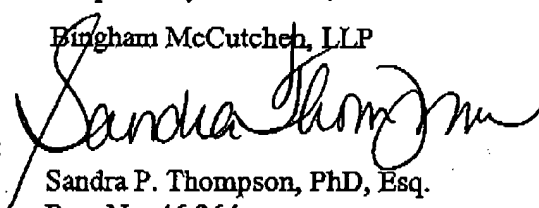
Respectfully submitted,

Bingham McCutchen, LLP

Dated: March 15, 2004

*Sept. 16*

By:



Sandra P. Thompson, PhD, Esq.

Reg. No. 46,264

E-mail: [sandra.thompson@bingham.com](mailto:sandra.thompson@bingham.com)

Direct Line: 714-830-0622

**ATTORNEYS FOR APPLICANT(S):**

Plaza Tower  
600 Anton Boulevard, 18th Floor  
Costa Mesa, CA 92626  
Tel: (714) 830-0622  
Fax: (714) 830-0722